



# Mat-Su Outdoorsman Show

## March 24, 25, & 26, 2017



Friday 12:00 - 6:00 p.m. Saturday 10:00 a.m. - 6:00 p.m.  
 Sunday 10:00 a.m. - 5:00 p.m.

CONCESSION  
STAND

K129	K130	K131	K132	K133	K134	K135	K136	K137	K138	K139	K140	K141
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AUTHORS

ENTRY

	A1 A14	B15 B28	C29 C42	D43 D56	ADFG Laser Range E57-E59	E70	H100	H102	H104	H106
J128	A2 A13	B16 B27	C30 C41	D44 D55		E69				
J127	A3 A12	B17 B26	C31 C40	D45 D54		E68				
J126	A4 A11	B18 B25	C32 C39	D46 D53		E60 E67				
J125	A5 A10	B19 B24	C33 C38	D47 D52		E61 E66				
J124	A6 A9	B20 B23	C34 C37	D48 D51		E62 E65				
J123	A7 A8	B21 B22	C35 C36	D49 D50		E63 E64	H101	H103	H105	H107

ENTRY

I-122	I-121	I-120	I-119	I-118	I-117	I-116	I-115	I-114	I-113	I-112	I-111	I-110	I-109	I-108
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Fire  
Exit



Produced by:  
**CHINOOK SHOWS LLC.**  
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