



# Mat-Su Outdoorsman Show

## March 24, 25, & 26, 2017



Friday 12:00 - 6:00 p.m. Saturday 10:00 a.m. - 6:00 p.m.  
 Sunday 10:00 a.m. - 5:00 p.m.

CONCESSION  
STAND

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| K129 | K130 | K131 | K132 | K133 | K134 | K135 | K136 | K137 | K138 | K139 | K140 | K141 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|

AUTHORS

ENTRY

|      |        |         |         |         |                             |         |      |      |      |      |
|------|--------|---------|---------|---------|-----------------------------|---------|------|------|------|------|
|      | A1 A14 | B15 B28 | C29 C42 | D43 D56 | E57-E59<br>ADFG Laser Range | E70     | H100 | H102 | H104 | H106 |
| J128 | A2 A13 | B16 B27 | C30 C41 | D44 D55 |                             | E69     |      |      |      |      |
| J127 | A3 A12 | B17 B26 | C31 C40 | D45 D54 |                             | E68     |      |      |      |      |
| J126 | A4 A11 | B18 B25 | C32 C39 | D46 D53 |                             | E60 E67 |      |      |      |      |
| J125 | A5 A10 | B19 B24 | C33 C38 | D47 D52 |                             | E61 E66 |      |      |      |      |
| J124 | A6 A9  | B20 B23 | C34 C37 | D48 D51 |                             | E62 E65 |      |      |      |      |
| J123 | A7 A8  | B21 B22 | C35 C36 | D49 D50 |                             | E63 E64 | H101 | H103 | H105 | H107 |

ENTRY

|       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| I-122 | I-121 | I-120 | I-119 | I-118 | I-117 | I-116 | I-115 | I-114 | I-113 | I-112 | I-111 | I-110 | I-109 | I-108 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

Fire  
Exit



Produced by:  
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